# WYOMING RURAL DEVELOPMENT OFFICE LISTING

State Office 307-233-6700
Delivery loc: 100 East B Street, Room 1005
Mailing Address: PO Box 11005, Casper, WY 826025006

Afton Area Office 307-886-9001 Ext. 4
625 Washington St., Room B
PO Box 190, Afton, WY 83110-0190
(Lincoln, Sublette, Sweetwater, Teton, and Uinta Counties)

Riverton Area Office 307-856-7524 Ext. 4 508 N. Broadway, Riverton, WY 82501-3597 (Carbon, Fremont, Hot Springs, and Natrona Counties)

Sheridan Area Office 307-672-5820 Ext. 4
1949 Sugarland Dr., Suite I I8, Sheridan, WY 828015749

(Campbell, Crook, Johnson, Sheridan, and Weston Counties)

Torrington Area Office 307-532-4880 Ext. 4
1441 East M St., Suite A, Torrington, WY 82240-3521
(Albany, Converse, Goshen, Laramie, Niobrara, and
Platte Counties)

Worland Area Office 307-347-2456 Ext. 4 208 Shiloh Rd., Worland, WY 82401-8729 (Big Horn, Park, and Washakie Counties)

**Rural Utilities Contact Information** 

Rural Electric Program—Denver L. Schlaeppi, General Field Representative; PO Box 20792, Billings, MT 59104; Tel. 406-652-6108 e-mail: denver.schlaeppi@usda.gov

Telemedicine and Fiber-Optic—Kim Jacobs, General Field Representative; 1645 Regal Dr., Belgrade, MT 59714; Tel. 406-388-2494, voicemail: 800-383-7353 e-mail: kim.jacobs@usda.gov

# WYOMING RURAL DEVELOPMENT AREAS AND OFFICES



USDA Rural Developmore PO Box 11005 Casper, WY 82602-5006



Committed to the future of rural communities

## 2004 Wyoming Annual Report









# WYOMING USDA RURAL DEVELOPMENT HOME PAGE:

www.rurdev.usda.gov/wy

USDA Rural Development is an Equal Opportunity Lender, Provider, and Employer. Complaints of discrimination should be sent to USDA, Director, Office of Civil Rights, Washington, DC 20250-9410 Over \$40 million delivered to Wyoming communities, utilities, organizations, businesses, and individuals in Fiscal Year 2004.

Opportunity

Increasing Economic

Improving the Quality of Life

| Community Programs incl. Rural Utilities        | \$7,298,400  |  |  |
|---|--------------|--|--|
| Business<br>Programs                            | \$7,610,091  |  |  |
| Housing<br>Programs                             | \$25,458,880 |  |  |
| Miscellaneous                                   | \$20,900     |  |  |
| Total FY 2004<br>Investment in<br>Rural Wyoming | \$40,388,271 |  |  |



Responding to Needs

**LEVERAGING** federal, state and local dollars allowed for a greater number of rural Wyoming residents and communities to receive funding. We are actively seeking partners. Historically, we have leveraged 115% of RD funds.

### **502 DIRECT & GUARANTEED HOUSING LOANS**

worked in partnership with local community lenders to provide loans to eligible moderate or low-income residents for purchase of existing homes or new construction of a single family dwelling. \$21.9 million assisted 270 families to become homeowners.

504 HOME REPAIR LOANS & GRANTS assist eligible, very-low income homeowners to improve or modernize the home, to make it safe or sanitary, or to remove health and safety hazards. \$131,669 enabled 29 homeowners to repair their homes.

HOUSING PRESERVATION GRANTS to non-profits assist rural areas with home repairs. \$25,000 to 2 non-profits helped families in 4 counties to make home repairs

MUTUAL SELF-HELP LOANS & GRANTS help low-income families build homes. \$10,000 pre-development grant to assist 6-10 families in Weston County.

**RENTAL ASSISTANCE** funds subsidize family/elderly rental payments for qualified applicants. Rural Development has 61 projects statewide, and \$3,357,320 helped subsidize rent for 998 families.

WATER & WASTE LOANS AND GRANTS develop and repair drinking water and sanitary sewer systems. \$1,532,400 helped one community and one regional water system provide quality water or sewage treatment facilities to 5,713 people.

BUSINESS & INDUSTRY GUARANTEED LOANS guarantee commercial loans to create/maintain/expand employment and to improve economic development. \$6.7 million for 3 projects. Overall Rural Business programs created/saved 307 jobs.

RURAL BUSINESS ENTERPRISE GRANTS aid development of small and emerging private business enterprises. \$108,905 to 3 non-profits or municipalities provided technical assistance, market research and revolving loan funds.

INTERMEDIARY RELENDING PROGRAM finances business facilities and community development projects. \$495,000 awarded to development corporation for business loans throughout Wyoming.

VALUE ADDED PRODUCER GRANTS help producers expand customer base for their products/commodities. \$200,000 granted to a cooperative for one project

**RURAL BUSINESS OPPORTUNITY GRANTS** provide for economic development planning, technical assistance, and training. \$76,056 to a nonprofit.

NATIONAL SHEEP INDUSTRY IMPROVEMENT
CENTER GRANTS improve the economic climate for
cooperatives in the sheep industry. \$16,000 awarded to
a Wyoming cooperative.

DISTANCE, LEARNING & TELEMEDICINE
GRANTS to enhance learning and health care
opportunities for rural residents. \$2,000,000 granted to
upgrade public television equipment from analog to
digital.

RURAL UTILITIES ELECTRICAL LOANS provide funds upgrade, expand, maintain and replace electric infrastructure. \$3.7 million provided for 1 electrical upgrade project.

COMMUNITY FACILITIES LOANS & GRANTS develop community facilities that provide essential services, and purchase needed equipment. \$62,000 awarded to 2 safety and health related projects.

COMPUTER EQUIPMENT TRANSFERS to nonprofits under E.O. 12999/Stevenson-Wyde Technology Act. \$20,900 in used computer equipment transferred to an educational institution.

| Summary of<br>Program Purposes       | Land and<br>Building | Machinery<br>and<br>Equipment | Working<br>Capital | infrastructure | Training<br>and/or<br>Technical<br>Assistance |
|--------------------------------------|----------------------|-------------------------------|--------------------|----------------|---|
|                                      | Hou                  | sing Progra                   | ams                |                |   |
| Section 502—                         | *                    |                               |                    |                |   |
| Direct Loan                          | ^                    |                               |                    |                |   |
| Section 502—<br>Guaranteed Loan      | *                    |                               |                    |                |   |
| Section 504—Loan/Grant               | *                    |                               |                    |                |   |
| Rural Rental Housing—                | 1                    |                               |                    |                |   |
| Guaranteed Loan                      | *                    |                               |                    | *              |   |
| Rural Rental Housing—<br>Direct Loan | *                    |                               |                    | *              |   |
| Farm Labor Housing—<br>Loan/Grant    | *                    |                               |                    | *              |   |
| Housing Preservation                 | *                    | *                             | *                  | *              | *   |
| Grant                                |                      | Delf:                         | site               |                | 1000.00                                       |
|                                      | Busir                | ness Progr                    | ams                |                |   |
| Business and Industry—               | *                    | *                             | *                  | *              |   |
| Guaranteed Loan                      |                      | 1000                          | 1000               |                |   |
| Rural Business Enterprise<br>Grant   | *                    | *                             | *                  | *              | *   |
| Intermediary Relending<br>Loan       | *                    | *                             | *                  | *              |   |
| Rural Business                       |                      |                               |                    |                | 9   |
| Opportunity Grant                    |                      |                               |                    |                | *   |
| Rural Economic Develop-              | 100                  | 100                           |                    |                | 1 20  |
| ment Loan and Grant                  | *                    | *                             | *                  | *              | *   |
|                                      | Comm                 | nunity Prog                   | grams              |                | -   |
| Water and Sewer—                     | 30                   |                               | -                  | 21             |   |
| Loan/Grant                           | *                    | *                             | *                  | *              |   |
| Water and Sewer—                     | Lagran               | 50,400                        |                    |                |   |
| Guaranteed Loan                      | *                    | *                             | *                  | *              |   |
| Solid Waste Management               |                      |                               |                    |                | 10,000  |
| Grant                                |                      |                               |                    |                | *   |
| Distance Learning and                |                      |                               |                    |                |   |
| Telecommunications                   |                      | *                             |                    | *              |   |
| Loan/Grant                           |                      | 1893                          |                    | 5.71           |   |
| Technical Assistance and             |                      |                               |                    |                |   |
| Training Grant                       |                      |                               |                    |                | *   |
| Community Facilities—                | _                    | _                             |                    |                |   |
| Direct Loan/Grant                    | *                    | *                             | *                  |                |   |
| Community Facilities—                | *                    | *                             | *                  |                |   |
| Guaranteed Loan                      |                      |                               |                    |                |   |